

To: Members of the Executive  
(Cllrs Bastone, Gilbert, Hicks,  
Saltern, Tucker, Ward and Wright)

Our Ref. CS/KT

cc: Remainder of Council (for information)  
Usual officer and press circulation

28 May 2014

Dear Member

A meeting of the **Executive** will be held in the **Cary Room**, Follaton House, Plymouth Road, Totnes on **Thursday, 5 June 2014 at 10.00 am** when your attendance is requested.

Yours sincerely

Kathryn Trant  
Member Services Manager

<p><b>FOR ANY QUERIES ON THIS AGENDA, PLEASE CONTACT KATHRYN TRANT MEMBER SERVICES MANAGER ON DIRECT LINE 01803 861185</b></p>
--

### **AGENDA**

1. **Minutes** - to approve as a correct record and authorise the Chairman to sign the minutes of the meeting of the Executive held on 24 April 2014 (previously circulated);
2. **Members in Attendance** – the Chairman is advised of non Executive Members wishing to speak;
3. **Urgent Business** - brought forward at the discretion of the Chairman;
4. **Division of Agenda** - to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;
5. **Declarations of Interest** - Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting;
6. **Public Question Time** – a period of up to 15 minutes is available to deal with questions submitted to the Council in accordance with the Executive Procedure Rules (page 1 only);

7. **Application for Area Designation to Neighbourhood Plans for Dartington, Newton and Noss and Stoke Fleming** – to consider a report that seeks approval of the applications to the Council submitted by the parish councils to designate Neighbourhood Plan areas in the parishes of Dartington, Newton and Noss and Stoke Fleming (pages 2 to 18);
8. **Community Reinvestment Projects Fund 2013/14 Allocations** – to consider a report that provides the Executive with a summary of the applications to the Community Reinvestment Projects Fund in 2013/14 and to seek approval for allocating grants of over £10,000 to these projects (pages 19 to 29);
9. **Changes Required to Off-Street Parking Order** – to consider a report that makes recommendations in respect of reviewing the arrangements for Blue Badge holders when parking in the District Council's car parks (pages 30 to 33);
10. **Banking Arrangements** - to consider a report that sets out arrangements for the existing bank contract which expires on 31 March 2016 (pages 34 to 38).

\*\*\*\*\*

**Members of the public may wish to note that the Council's meeting rooms are accessible by wheelchairs and have a loop induction hearing system**

\*\*\*\*\*

**Please note that this agenda is available on audio cassette for those with a visual impairment**

**MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER  
THIS AGENDA HAS BEEN PRINTED ON ENVIRONMENTALLY FRIENDLY PAPER**

If you or someone you know would like this publication in a different format, such as large print or a language other than English, please call Kathryn Trant on 01803 861185 or by email at: [kathryn.trant@southhams.gov.uk](mailto:kathryn.trant@southhams.gov.uk)